

United States
Department of
Agriculture

Agricultural Marketing Service 1400 Independence Ave Washington, DC 20250-0256

Poultry Programs

Date Issued: Aug. 9, 2005

CONSUMER PACK CUT-UP CHICKEN, INVITATION NO. 1, ANNOUNCEMENT PY-303

The U.S. Department of Agriculture invites offers to sell consumer pack cut-up chicken as indicated below and per the Announcement for domestic food nutrition assistance programs. Offers are due by 12 noon, Central Time, Monday, Aug. 15. Acceptances will be announced by midnight, Friday, Aug. 19. Deliveries are to be made from Oct. 1 to Dec. 31.

Offers are invited from the trade for frozen, U.S. Grade A, cut-up chicken, 8-piece cut, with neck and giblets. The commodity must be packaged in tray pack-style containers and must be packed 12 packages in each fiberboard shipping container. A purchase unit will total 38,400 pounds (17,463 kg).

All offers must be submitted electronically through the Domestic Electronic Bid Entry System (DEBES) website at https://pcsd.usda.gov:3077/mdbc1000.exe?. Offers submitted by any means other than DEBES will be considered nonresponsive.

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. Shipping instructions will indicate quantity to be delivered to each point.

Inquiries about Announcement PY-303, Appendix-1, the Commodity Specification for Consumer Pack Chickens dated July 2005, or this Invitation should be directed to the Contracting Officer; USDA/AMS/Poultry Programs, Commodity Procurement Branch; STOP 0260; 1400 Independence Ave., SW; Washington, D.C. 20250, telephone (202) 720-7693. An electronic version of this Invitation can be obtained through the world-wide-web via the Commodity Procurement Home Page at http://www.ams.usda.gov/cp.

Purchases will be made on a delivered basis, subject to Announcement PY-303, to the listed locations. Destination quantities are estimates and are subject to adjustment based on offerings, changes in recipient need, market conditions, and program operations. Delivery by mechanically refrigerated trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

ANNOUNCEMENT : PY303 INVITATION : 001

COMM GROUP : 20 CHICKEN FROZEN

COMM TYPE : 50 WHOLE CUT-UP CHICKEN FROZEN

PACK SIZE : 50 12/4# PKG

| | DESTINAT | FION ST | | QUANTITY (LBS) |
|-------------------------------------|---|----------------------|--------------|-------------------|
| DELIV | /ERY PERIOD | 10/01/0 | 5 - 10/15/05 | i |
| 001 | ALBUQUERQUE | NM | TRUCK ONLY | 38,400 |
| DELIV | ERY PERIOD | 10/16/0 | 5 - 10/31/05 | i |
| 002 003 | ALBUQUERQUE KANSAS CITY | | TRUCK ONLY | 38,400 38,400 |
| DELIVERY PERIOD 11/01/05 - 11/15/05 | | | | i |
| 005 | KANSAS CITY FARGO MISSION PINE RIDGE | MO ND SD SD | TRUCK ONLY | 6,240 |
| DELIVERY PERIOD 11/16/05 - 11/30/05 | | | | |
| 007 008 | ALBUQUERQUE KANSAS CITY | | TRUCK ONLY | 38,400 38,400 |
| DELIVERY PERIOD 12/01/05 - 12/15/05 | | | | |
| 009 | KANSAS CITY | MO | | 38,400 |
| DELIVERY PERIOD 12/16/05 - 12/31/05 | | | | |
| 010 | ALBUQUERQUE | NM | TRUCK ONLY | 38,400 |
| TOTAI | QUANTITY FO | OR COMMO | DITY TYPE | 384,000 |
| TOTAL QUANTITY FOR INVITATION | | | | 384,000 |

Dennis J. Pearson Contracting Officer

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.